



# The Institution of Engineers (India)

(Established 1920, Incorporated by Royal charter 1935)

## BAREILLY LOCAL CENTRE ENGINEERS' BHAWAN

44, Camphor Estate Colony, Rampur Road, C. B. Ganj, Bareilly U.P. 243502  
Mobile: 96349-53691, E-mail: bareillylc@ieindia.org, ieiblylc@gmail.com



102 Years of Relentless Journey towards Engineering Advancement for Nation-building

Ref: IEI / BLY / 006

Dated: 12<sup>th</sup> October, 2024

### 14<sup>TH</sup> ANNUAL GENERAL MEETING

It is hereby notified that the **14<sup>th</sup> Annual General Meeting (AGM)** of the Institution of Engineers (India), Bareilly Local Centre as per the clause **6 of Regulation** of Bye Laws will be held on **Tuesday 29<sup>th</sup> October, 2024** at **6:00 PM** in the auditorium of **ENGINEERS' BHAWAN** the Institution of Engineers (India), Bareilly, 44 Camphor Estate Colony C. B. Ganj, Bareilly.

#### AGENDA:

1. To confirm the minutes of the previous 13<sup>th</sup> AGM held on 30<sup>th</sup> October, 2023.
2. Presentation the Annual Report of the Activities during the year 2023-2024.
3. Presentation the Audited Balance Sheet; Income & Expenditure Account for the year ending 31<sup>st</sup> March, 2024.
4. To appoint the Auditors for the year 2024-2025 and to fix their remuneration.
5. To announce the name of the Chairman for the period 2024-2026 and taking charge.
6. To announce the name of the Hon. Secretary for the period 2024-2026 and taking charge.
7. To note the report and announce the names of Bareilly Local Centre Committee for the Sessions 2024-2025 and 2025-2026.
8. Any other subject with the permission of the Chair.
9. Vote of thanks by Honorary Secretary.

You are requested to actively participate in the meeting with your valuable suggestions to help the growth of our Centre.

You are invited to join the dinner after AGM.

Thanking You,

**Er. P. K. Madhwar, MIE**  
Honorary Secretary  
IEI, Bareilly Local Centre

#### Cc:

- Chairman, IEI, Bareilly Local Centre, Bareilly
- Secretary & Director General, IEI, 8, Gokhale Road, Kolkata – 700020
- President, IEI, 8, Gokhale Road, Kolkata – 700020.
- Chairman / Honorary Secretary, U.P. State Centre IEI, Lucknow.
- All the Executive Members and Corporate Members of IEI, Bareilly Local Centre, Bareilly.

#### Enclosed:

- ✓ The Audit Account 2023-24
- ✓ The Annual Report 2023-24
- ✓ The minutes of 13<sup>th</sup> AGM held on 30<sup>th</sup> October, 2023.

# THE INSTITUTION OF ENGINEERS (INDIA)

## Bareilly Local Centre

### Balance Sheet as at 31st March 2024

ANNEXURE-1 (Page 1 of 7)

| 31st March 2023<br>Rs. | LIABILITIES                                  | Schedules | 31st March 2024<br>Rs. | 31st March 2023<br>Rs. | ASSETS  | Schedules | 31st March 2024<br>Rs. |
|------------------------|--|-----------|------------------------|------------------------|---|-----------|------------------------|
|                        | <b>Reserve &amp; Surplus</b>                 | 7         |                        |                        | <b>Fixed Assets</b>   | 1         |                        |
| 9,437,504.01           | Capital Fund -Opening Balance                |           | 10,320,358.93          | 8,925,364.00           | Building at C.B Ganj, Bareilly                                |           | 8,975,364.00           |
|                        | Corpus Donation For Building                 |           |                        | 192,925.00             | Computers & Printers  |           | 192,925.00             |
| 514,782.00             | Construction                                 |           | 129,400.00             | 812,240.00             | Electrical Equipment  |           | 815,940.00             |
| 150,000.00             | Add: Deferred Grant Trf                      |           | -                      | 553,894.00             | Furniture & Fixture   |           | 635,946.00             |
| 150,000.00             | Add: grant for Laptop/Fum Trf                |           | -                      | 154,651.00             | Library Books   |           | 154,651.00             |
|                        | Add: Excess Of Income Over Exp               |           | 169,342.88             |                        |   |           |                        |
| 68,072.92              | During The Year                              |           |                        |                        | <b>Investments- Long Term</b>                                 |           |                        |
| 10,320,358.93          | Capital Fund At end of year                  |           | 10,619,101.81          | -                      | Fixed Deposits with Banks                                     | 2         | -                      |
| -                      | <b>Capital Reserve</b>                       | 8         | -                      |                        | <b>Current Assets</b>   |           |                        |
|                        | <b>Earmarked Funds</b>                       | 9         |                        |                        | Stock   | 3         | -                      |
| -                      | Deferred Grant Account                       |           | -                      | 136,072.93             | Sundry Receivables  | 4         | -                      |
| -                      | Grant For Laptop/Furniture                   |           | -                      |                        | Cash & Bank Balances and short term Fixed Deposits with Banks | 5         | 168,373.81             |
|                        | <b>Non-Current Liabilities</b>               |           |                        |                        | Other Advances  | 6         | 13,419.00              |
|                        | <b>Unsecured Loans</b>                       |           |                        |                        | Interest Outstanding and accrued on Investments               | 2         | -                      |
| 20,500.00              | -Navneet Agarwal                             |           | 20,500.00              |                        |   |           |                        |
| 391,776.00             | -IEI Head Quarter                            |           | 262,778.00             |                        |   |           |                        |
|                        | <b>Current Liabilities &amp; Provisions</b>  |           |                        |                        |   |           |                        |
| 4,500.00               | Audit fees Payable                           | 10        | 4,500.00               |                        |   |           |                        |
| 1,500.00               | GST Registration Exp Payable                 |           | -                      |                        |   |           |                        |
| -                      | GST return Filing Fees Payable               |           | 12,000.00              |                        |   |           |                        |
| 28,500.00              | Salary Payable                               |           | 25,616.00              |                        |   |           |                        |
| 5,000.00               | Accounting Charges/GST Return Filing Payable |           | 6,000.00               |                        |   |           |                        |
| 3,012.00               | Electricity Bill Payable                     |           | 3,239.00               |                        |   |           |                        |
| -                      | EPF Payable                                  |           | 2,820.00               |                        |   |           |                        |
| -                      | ESI Payable                                  |           | 64.00                  |                        |   |           |                        |
| 10,775,146.93          | <b>TOTAL</b>                                 |           | 10,956,618.81          | 10,775,146.93          | <b>TOTAL</b>  |           | 10,956,618.81          |

Notes to Accounts

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This is the Balance Sheet referred to in our report of even date.

FOR SHIVAM GUPTA & ASSOCIATES

CHARTERED ACCOUNTANTS (FRN : 022308C)

Date : 15.05.2024

Place: Bareilly

Hony. Secy.  
IE (I) Bareilly Local Centre  
Er. PRADEEP KUMAR MADHWAR, FIE  
Honorary Secretary

Er. RAJ GOEL, FIE  
Chairman

(CA Shivam Gupta)  
Partner, Membership No. 434316



UDIN : 24434316 BKE/15/2024



**THE INSTITUTION OF ENGINEERS (INDIA)**  
**Income and Expenditure Account for the year ended 31st March 2024**  
**Bareilly Local Centre**

**ANNEXURE-1 ( Page 2 of 7**

| 2022-2023              |            |              | INCOME  | 2023-2024              |            | TOTAL        |
|------------------------|------------|--------------|---|------------------------|------------|--------------|
| Research & Development | Education  | TOTAL        |   | Research & Development | Education  |              |
| Rs.                    | Rs.        |              |   | Rs.                    | Rs.        |              |
|                        |            |              | <u>Grant received from Head Quarter:</u>              |                        |            |              |
| 187,015.00             | 46,754.00  | 233,769.00   | For Annual Recurring Grant                            | 187,290.40             | 46,822.60  | 234,113.00   |
| 297,561.00             | 74,390.00  | 371,951.00   | For Manpower Grant                                    | 231,960.00             | 57,990.00  | 289,950.00   |
| -                      | -          | -            | For Sr/Jr Most Salaries                               | -                      | -          | -            |
|                        | 18,301.00  | 18,301.00    | For Examinations Grant                                | -                      | -          | -            |
| 120,000.00             | -          | 120,000.00   | For Technical activities Grant                        | 250,000.00             | -          | 250,000.00   |
| -                      | -          | -            | For Council Meeting Grant                             | -                      | -          | -            |
| -                      | -          | -            | For Engineering Congress Grant                        | -                      | -          | -            |
| -                      | -          | -            | For Special Repairs Grant                             | -                      | -          | -            |
| -                      | -          | -            | For Furniture & Fixtures Grant                        | -                      | -          | -            |
| -                      | -          | -            | For Non conventional energy Grant                     | -                      | -          | -            |
| 4,290.00               | 1,072.00   | 5,362.00     | For Incentives Audit A/c 2022-23                      | 4,433.60               | 1,108.40   | 5,542.00     |
| -                      | -          | -            | For Election Grant                                    | -                      | -          | -            |
| -                      | -          | -            | For Special Grant (Institutional Membership)          | -                      | -          | -            |
| -                      | -          | -            | For Student's Chapter Share(Grant)                    | -                      | -          | -            |
| -                      | -          | -            | For Convocation Grant                                 | -                      | -          | -            |
| -                      | -          | -            | For Technician/ students chapter                      | -                      | -          | -            |
| -                      | -          | -            | For Technical publications                            | -                      | -          | -            |
| 112,500.00             | -          | 112,500.00   | For National convention                               | 33,360.00              | 8,340.00   | 41,700.00    |
| -                      | -          | -            | For Jubilee celebration                               | -                      | -          | -            |
| -                      | -          | -            | For opening New centre                                | -                      | -          | -            |
| -                      | -          | -            | For Best Centre award                                 | -                      | -          | -            |
| -                      | -          | -            | For procurement of hardware for election              | -                      | -          | -            |
| -                      | -          | -            | For reimbursement of TA/DA                            | -                      | -          | -            |
| -                      | -          | -            | For Medical reimbursement                             | -                      | -          | -            |
| -                      | -          | -            | For Leave encashment                                  | -                      | -          | -            |
| -                      | -          | -            | For Bonus/ Exgratia                                   | -                      | -          | -            |
| -                      | -          | -            | For Others (if any)                                   | -                      | -          | -            |
| -                      | -          | -            | Advertisement   | 22,857.12              | 5,714.28   | 28,571.40    |
| -                      | -          | -            | Interest from Investments and Banks Fixed Deposits    | -                      | -          | -            |
| 2,106.69               | 526.67     | 2,633.36     | Interest from Savings Bank Accounts                   | 3,836.00               | 959.00     | 4,795.00     |
| -                      | -          | -            | Receipts for National Convention of Division          | -                      | -          | -            |
| -                      | -          | -            | Registration Fees received from Seminars and Symposia | 500.00                 | -          | 500.00       |
| -                      | -          | -            | Sponsorship fees                                      | -                      | -          | -            |
| 371,124.00             | -          | 371,124.00   | Donations   | 393,500.00             | -          | 393,500.00   |
| -                      | -          | -            | Receipts for Continuing education                     | -                      | -          | -            |
| -                      | -          | -            | Receipts for Technicians' Chapter                     | -                      | -          | -            |
| -                      | -          | -            | Refresher Course Lecture                              | -                      | -          | -            |
| -                      | -          | -            | Receipts for Technical Activities                     | -                      | -          | -            |
| -                      | -          | -            | Grant for Prize and Journal                           | -                      | -          | -            |
| -                      | -          | -            | Hall/Space rent                                       | -                      | -          | -            |
| 703.01                 | 175.75     | 878.76       | Rent received from guest house accomodations          | -                      | -          | -            |
| -                      | -          | -            | Liabilities no longer required written back           | -                      | -          | -            |
| -                      | -          | -            | Sale of Institution Ties and Badges                   | -                      | -          | -            |
| 1,094,596.69           | 141,219.42 | 1,236,519.12 | : GRAND TOTAL :                                       | 1,127,737.12           | 120,934.28 | 1,248,671.40 |

This is the Income and Expenditure Account referred to in our report of even date.

FOR SHIVAM GUPTA & ASSOCIATES  
 CHARTERED ACCOUNTANTS  
 Firm Registration No. 022308C

(CA SHIVAM GUPTA)  
 Partner  
 Membership No. :434316  
 Date : 15.05.2024  
 Place: Bareilly



Er. P.K MADHWAR, FIE  
 Honorary Secretary  
 IE (I) Bareilly Local Centre

Er. RAJ GOEL, FIE  
 Chairman  
 IE (I) Bareilly Local Centre



**THE INSTITUTION OF ENGINEERS (INDIA)**  
Income and Expenditure Account for the year ended 31st March 2024  
**Bareilly Local Centre**

ANNEXURE-1 (Page 3 of 7)

| 2022-2023              |            | TOTAL        | EXPENDITURE | 2023-2024              |              | TOTAL<br>Rs. |
|------------------------|------------|--------------|-------------|------------------------|--------------|--------------|
| Research & Development | Education  |              |             | Research & Development | Education    |              |
| Rs.                    | Rs.        |              |             | Rs.                    | Rs.          |              |
| 67,869.00              | 309,181.00 | 377,050.00   | 86,532.00   | 346,128.00             | 432,660.00   |              |
| -                      | 20,780.00  | 20,780.00    | -           | -                      | -            |              |
| -                      | -          | -            | -           | -                      | -            |              |
| 218,097.00             | -          | 218,097.00   | 11,270.00   | -                      | 11,270.00    |              |
| -                      | -          | -            | -           | -                      | -            |              |
| -                      | -          | -            | -           | -                      | -            |              |
| -                      | -          | -            | -           | -                      | -            |              |
| -                      | -          | -            | -           | -                      | -            |              |
| -                      | -          | -            | -           | -                      | -            |              |
| -                      | -          | -            | -           | -                      | -            |              |
| 11,026.00              | -          | 11,026.00    | 12,209.00   | -                      | 12,209.00    |              |
| 22,430.00              | -          | 22,430.00    | 32,050.00   | -                      | 32,050.00    |              |
| -                      | -          | -            | 883.00      | 3,532.00               | 4,415.00     |              |
| 132,084.00             | -          | 132,084.00   | 180,587.00  | -                      | 180,587.00   |              |
| -                      | -          | -            | -           | -                      | -            |              |
| 22,721.00              | -          | 22,721.00    | -           | -                      | -            |              |
| 24,870.00              | -          | 24,870.00    | 78,326.00   | -                      | 78,326.00    |              |
| -                      | -          | -            | -           | -                      | -            |              |
| 97,185.60              | 24,296.40  | 121,482.00   | 4,038.00    | 16,152.00              | 20,190.00    |              |
| 984.00                 | 246.00     | 1,230.00     | 180.60      | 722.40                 | 903.00       |              |
| 6,007.20               | 1,501.80   | 7,509.00     | 1,086.80    | 4,347.20               | 5,434.00     |              |
| 35,696.80              | 8,924.20   | 44,621.00    | 14,151.40   | 56,605.60              | 70,757.00    |              |
| -                      | -          | -            | -           | -                      | -            |              |
| -                      | -          | -            | -           | -                      | -            |              |
| 415.36                 | 103.84     | 519.20       | 87.02       | 348.10                 | 435.12       |              |
| 36,858.40              | 9,214.60   | 46,073.00    | 3,268.28    | 13,073.12              | 16,341.40    |              |
| -                      | -          | -            | -           | 54,802.00              | 54,802.00    |              |
| -                      | -          | -            | 1,200.00    | 4,800.00               | 6,000.00     |              |
| 3,550.40               | 887.60     | 4,438.00     | 1,239.20    | 4,956.80               | 6,196.00     |              |
| 3,600.00               | 900.00     | 4,500.00     | 900.00      | 3,600.00               | 4,500.00     |              |
| 4,800.00               | 1,200.00   | 6,000.00     | 1,200.00    | 4,800.00               | 6,000.00     |              |
| -                      | -          | -            | 2,400.00    | 9,600.00               | 12,000.00    |              |
| -                      | -          | -            | 570.00      | -                      | 570.00       |              |
| -                      | -          | -            | -           | -                      | -            |              |
| 14,507.20              | 3,626.80   | 18,134.00    | 13,263.20   | 53,052.80              | 66,316.00    |              |
| 37,700.00              | 9,425.00   | 47,125.00    | 6,064.00    | 24,256.00              | 30,320.00    |              |
| -                      | -          | -            | 2,146.00    | 8,584.00               | 10,730.00    |              |
| -                      | -          | -            | -           | -                      | -            |              |
| 30,205.60              | 7,551.40   | 37,757.00    | 3,263.40    | 13,053.60              | 16,317.00    |              |
| -                      | -          | -            | -           | -                      | -            |              |
| -                      | -          | -            | -           | -                      | -            |              |
| -                      | -          | -            | -           | -                      | -            |              |
| 770,607.56             | 397,838.64 | 1,168,446.20 | 456,914.90  | 622,413.62             | 1,079,328.52 |              |

This is the Income and Expenditure Account referred to in our report of even date.

FOR SHIVAM GUPTA & ASSOCIATES  
CHARTERED ACCOUNTANTS  
Firm Registration No. 022308C

(CA SHIVAM GUPTA)  
Partner  
Membership No. 434316\*  
Date: 15.05.2024  
Place: BAREILLY



Er. P.K MADHWAR, FIE  
Honorary Secretary

IE (I) Bareilly Local Centre

IE (I) Bareilly Local Centre  
Er. RAJ GOEL, FIE  
Chairman

## REPORT FORMAT FOR ANNUAL TECHNICAL ACTIVITIES

**Table : A**

|                        |  |   |
|------------------------|--|---|
| NAME OF THE CENTRE     | <b>BAREILLY LOCAL CENTRE</b>                             |   |
| REPORT FOR QUARTER NO. | 1 (Apr-Jun) / 2 (Jul-Sep) /<br>3 (Oct-Dec) / 4 (Jan-Mar) | (Strike out / Delete which is not applicable) |
| YEAR :                 | <b>2023 - 2024</b>                                       |   |

**Table : B Quantitative Summary of Activities of Centre**

| Events     | Statutory Days | Approved by Divisional Board / CATE |                            |                                     |
|------------|----------------|-------------------------------------|----------------------------|-------------------------------------|
|            |                | National Convention/ Webinar        | All India Seminars/Webinar | One Day Workshop / Seminar/ Webinar |
| Numbers    | <b>9nos</b>    | NIL                                 | <b>5nos</b>                | NIL                                 |
| Attendance | <b>527</b>     | NIL                                 | <b>780</b>                 | NIL                                 |

| Events     | All India Seminar | Lecture / One Day Seminar / Webinar | Technical Visits/Tour | Films Show | International Seminar/conference | Indian Engineering Congress / Council Meeting |
|------------|-------------------|-------------------------------------|-----------------------|------------|----------------------------------|---|
| Numbers    | <b>1nos</b>       | <b>2nos</b>                         | <b>1nos</b>           | NIL        | <b>1nos</b>                      | NIL   |
| Attendance | <b>59</b>         | <b>147</b>                          | <b>10</b>             |            | <b>150</b>                       |   |

### TECHNICAL PROGRAMMES

**Table : C Details of Observation of Statutory Days**

| Day  | Date (dd.mm.yy)   | Speakers | Number of Corporate Participants | Number of Non-Corporate Participants | Associate with any Forum/Webinar        |
|--|---|----------|----------------------------------|--------------------------------------|---|
| World Engineering Day(4 <sup>th</sup> March)                               | 4 <sup>th</sup> March 2024  |          | 25                               | 60                                   | Engineers' Bhawan                       |
| World Water Day (22 <sup>nd</sup> March)                                   | 22 <sup>nd</sup> March 2024   |          | 12                               | 46                                   | Engineers' Bhawan                       |
| World Telecommunication and Information Society Day (17 <sup>th</sup> May) | 17.05.2023  |          | 23                               | 25                                   | Engineers' Bhawan, Bareilly             |
| World Environment Day (5 <sup>th</sup> June)                               | 05.06.2023  |          | 18                               | 32                                   | Manohar Bhushan Inter College, Bareilly |
| Royal Charter Day (9 <sup>th</sup> September)                              | 9.9.2023  |          | 16                               | 11                                   | Engineers' Bhawan                       |
| Engineers' Day (15 <sup>th</sup> September)                                | 15.9.2023   |          | 45                               | 75                                   | Engineers' Bhawan                       |
| World Standards Day (14 <sup>th</sup> October)                             | On<br>"Shared Vision for a Better World: Incorporating SDG 3"<br>On<br>14.10. 2023              |          | 14                               | 35                                   | Engineers' Bhawan                       |
| World Habitat Day (1 <sup>st</sup> Monday of October)                      | On<br>"Resilient urban economies. Cities as drivers of growth and recovery"<br>on<br>3.10. 2023 |          | 12                               | 24                                   | Engineers' Bhawan                       |
| Energy Conservation Day (14 <sup>th</sup> December)                        | On<br>14-12-2023  |          | 12                               | 50                                   | Engineers' Bhawan                       |

**Table : D Details of Technical Activities Approved by Divisional Board / CATE**

| Type of Activity @ | Date (dd.mm.yy)                                 | Events                             | Division # | Speakers | Number of Corporate Participants | Number of Non-Corporate Participants | Associate with any Forum                    |
|--------------------|---|------------------------------------|------------|----------|----------------------------------|--------------------------------------|---|
| A S                | 9 <sup>th</sup> & 30 <sup>th</sup> August, 2023 | ALL INDIA SEMINAR<br>On<br>"Latest | CHDB       |          | 21                               | 65                                   | Kesar Enterprises Ltd., Baheri (Distillery) |

|   |   |   |  |  |  |    |     |   |
|---|---|---|--|--|--|----|-----|---|
|   |   |   | Technological Advancements in Bio-fuels towards Energy Security and Environmental Protection"                  |  |  |    |     | Division)   |
| A | S | 22 <sup>nd</sup> & 23 <sup>rd</sup> September, 2023 | ALL INDIA SEMINAR On "Artificial Intelligence"   | Computer Engineering Division (CPDB)         |  | 28 | 186 | Shri Ram Murti Smarak CETR Bareilly   |
| A | S | October 12 <sup>th</sup> & 13 <sup>th</sup> , 2023  | ALL INDIA SEMINAR On 'Non Conventional Energy Resources for Power Plant Design: Advanced Green Energy Sources' | Mechanical Engineering Division Board (MCDB) |  | 35 | 149 | Shri Ram Murti Smarak College of Engineering & Technology Bareilly (Institutional Member) |
| A | S | October 18 <sup>th</sup> & 19 <sup>th</sup> , 2023  | ALL INDIA SEMINAR On 'Machine Learning and Internet of Things (IoT)'   | Computer Engineering Division Board (CPDB)   |  | 18 | 122 | Future Group of Institutions, Bareilly  |
| A | S | November 29 <sup>th</sup> & 30 <sup>th</sup> , 2023 | ALL INDIA SEMINAR On 'Solar Energy'  | Mechanical Engineering Division Board (MCDB) |  | 21 | 135 | A.N.A. College of Engineering   |

**Table : E Details of other Technical Activities (other than approved by Division Board / CATE)**

| Type of Activity \$ | Date (dd.mm.yy) | Events   | Division #   | Speakers                 | Number of Corporate Participants | Number of Non-Corporate Participants | Associate with any Forum                                |
|---------------------|-----------------|--|--|--------------------------|----------------------------------|--------------------------------------|---|
| T                   | V               | 9 <sup>th</sup> & 10 <sup>th</sup> April, 2023 | Technical Tour   | <i>Interdisciplinary</i> | 10                               | 0                                    | NIL   |
| I                   | C               | 12 <sup>th</sup> & 13 <sup>th</sup> May, 2023  | International Conference On 'Sustainable Development in Engineering, Management & Medical Sciences-2023 (ICSDEMMS-2023)' | <i>Interdisciplinary</i> | 36                               | 109                                  | Rasjhree Institute of Management & Technology, Bareilly |
| L                   | S               | 06.08.2023                                     | <b>LECTURE MEETING</b>   | Interdisciplinary        | 14                               | 6                                    | Engineers' Bhawan                                       |
| L                   | S               | 28.11.2023                                     | LECTURE on "Personality Development & Career Planning"   | Interdisciplinary        | 6                                | 119                                  | Sahu Gopi Nath kanya Inter College, Bareilly            |
| L                   | S               | 21.02.2024                                     | "The Regional Languages Promotion Day" On International Mother Language Day  | Interdisciplinary        | 14                               | 45                                   | Centre  |

**Table : F Organization of Programmes in National Languages, if any**

| Type of Activity \$ | Date (dd.mm.yy) | Events                                    | Division #        | Speakers | Number of Corporate Participants | Number of Non-Corporate Participants | Associate with any Forum |
|---------------------|-----------------|---|-------------------|----------|----------------------------------|--------------------------------------|--------------------------|
|                     | 21.02.2024      | "The Regional Languages Promotion Day" On | Interdisciplinary |          | 14                               | 45                                   | Centre                   |

|  |  |  |                                   |  |  |  |  |
|--|--|--|-----------------------------------|--|--|--|--|
|  |  |  | International Mother Language Day |  |  |  |  |
|--|--|--|-----------------------------------|--|--|--|--|

## PUBLICATION AND LIBRARY

**Table : G Details of Newsletters and other Publications Published during the Report Period**

|                         | Numbers | Subject, (If Applicable)  | Dates   |
|-------------------------|---------|---|---|
| Newsletter              | 200     | SOUNVENIR (56 <sup>th</sup> Engineers' Day-23)  | 15.9.2023   |
| Publications            |         |   |   |
| Newsletter              |         |   | 15.9.2023   |
| Publications (Souvenir) | 25      | ALL INDIA SEMINAR<br>On<br>'Non Conventional Energy Resources for Power Plant Design:<br>Advanced Green Energy Sources' | October 12 <sup>th</sup><br>& 13 <sup>th</sup> , 2023     |
| Publications (Souvenir) | 35      | ALL INDIA SEMINAR<br>On<br>'Machine Learning and Internet of Things (IoT)'  | October 18 <sup>th</sup><br>& 19 <sup>th</sup> , 2023     |
| Publications (Souvenir) | 18      | ALL INDIA SEMINAR<br>On<br>'Solar Energy'   | November<br>29 <sup>th</sup> & 30 <sup>th</sup> ,<br>2023 |

**Table : H Library**

| Events                | Total as on First Day of Quarter | Addition of the Quarter | Total as on Last Day of Quarter | Grant Received | Amount Spent |
|-----------------------|----------------------------------|-------------------------|---------------------------------|----------------|--------------|
| Books                 | 313                              | 03                      | 316                             | NIL            | Rs.41,500    |
| Periodicals           | NIL                              | NIL                     | NIL                             | NIL            | NIL          |
| Borrower Cards Issued | 93nos                            | NIL                     | NIL                             | NIL            | NIL          |
| Number of Visitors    | 225nos                           | NIL                     | 245nos                          | NIL            | NIL          |

## PUBLICITY AND PUBLIC RELATIONS

**Table : I Details of Press Coverage and Release and PR Activities**

| Date (dd.mm.yy)                                     | Newspaper                                | Item                     | Remarks                          |
|---|--|--------------------------|----------------------------------|
| 11.06.2023  | Amar Ujala                               | International conference | Notice                           |
| 12.06.2023  | Amar Ujala                               | International conference | Report                           |
| 29 <sup>th</sup> & 30 <sup>th</sup> August, 2023    | Amar Ujala                               | Notice & Report          | All India Seminar                |
| 15 <sup>th</sup> September 2023                     | Amar Ujala/Dainik Jagran                 | Notice & Report          | Engineers Day                    |
| 22 <sup>nd</sup> & 23 <sup>rd</sup> September, 2023 | Amar Ujala/Dainik Jagran                 | Notice & Report          | All India Seminar                |
| 13 <sup>th</sup> & 14 <sup>th</sup> October, 2023   | Amar Ujala                               | Notice & Report          | All India Seminar                |
| 18 <sup>th</sup> & 19 <sup>th</sup> October, 2023   | Amar Ujala/Dainik Jagran/<br>Hindustan   | Notice & Report          | Engineers Day                    |
| 29 <sup>th</sup> & 30 <sup>th</sup> November, 2023  | Amar Ujala/Dainik Jagran/ Ajj ki<br>Awaj | Notice & Report          | All India Seminar                |
| 4 <sup>th</sup> March, 2024                         | Amar Ujala                               | Report                   | World Energy<br>Conservation Day |

**Table : J List of Dignitaries visited the Institution**

| Date (dd.mm.yy) | Event             | Dignitary          | Designation         | Organization                               |
|-----------------|-------------------|--------------------|---------------------|--|
| 29/11/2023      | All India Seminar | Dr. P.C.Pant       | Senior Advisor      | Solar Energy Society of India              |
| 29/11/2023      | All India Seminar | Mr. Abhilakh Singh | Ex. General Manager | IREDA & Advisor<br>Solar Society of India, |
|                 |                   |                    |                     |  |

**Table : K IEI PR / Information Counter Opened**

| Date (dd.mm.yy)                                   | Event                            | Location     | Number of Visitors |
|---|----------------------------------|--------------|--------------------|
| 11.06.2023  | National Conference              | IEI Bareilly | 6nos               |
| 13 <sup>th</sup> & 14 <sup>th</sup> October, 2023 | All India Seminar                | SRMS         | 06                 |
| 4 <sup>th</sup> March, 2024                       | World Energy<br>Conservation Day | Centre       | 03                 |

**TECHNICIAN CHAPTER****Table : L Technicians' Chapter**

|  |     |
|--|-----|
| Number of Technicians' Chapters attached to the Centre : | NIL |
|--|-----|

**Summary of Activities of Technicians' Chapter for the Period**

| Events     | Common Meeting | Lecture, Paper Meeting | Film | Visits | Seminar / Symposia | Reception | Short Term / Refresher Courses |
|------------|----------------|------------------------|------|--------|--------------------|-----------|--------------------------------|
| Numbers    | NIL            | NIL                    | NIL  | NIL    | NIL                | NIL       | NIL                            |
| Attendance |                |                        |      |        |                    |           |                                |

**Table : M Students' Chapter**

|  |      |
|--|------|
| Number of Students' Chapters attached to the Centre: | 5nos |
|--|------|

**Summary of Activities of Students' Chapter for the Period**

| Events     | Common Meeting | Lecture, Paper Meeting | Film | Visits | Seminar / Symposia | Reception | Short Term / Refresher Courses |
|------------|----------------|------------------------|------|--------|--------------------|-----------|--------------------------------|
| Numbers    | NIL            | NIL                    | NIL  | NIL    | NIL                | NIL       | NIL                            |
| Attendance |                |                        |      |        | NIL                |           |                                |

**Table : N Details of Interaction with Engineering College Students' Chapter / Polytechnic Students' Chapter****MEMBERSHIP****Table : O Membership Growth**

| As on (31.3.23) | Institutional Member | Donor Member | Corporate Members (AM / M / F) | Senior Technician | Technician Members | Total | Quarterly Growth (%) |
|-----------------|----------------------|--------------|--------------------------------|-------------------|--------------------|-------|----------------------|
| 883             | NIL                  | NIL          | 48                             | NIL               | NIL                | 931   | NIL                  |

**Table : P Change of Address Reported**

| Name   | Membership No. | Reporting Date (dd.mm.yy)                 |
|--|----------------|---|
| Er. Rajesh Giri Goswami<br>New Address: Rajesh Giri Goswami, Retd. Exen, UP Irrigation Dept. (Civil) H.No. 30, Prabhat Nagar, Bareilly UP India 243122, Mobile:9411221547<br>Email: <a href="mailto:rajeshgirier@gmail.com">rajeshgirier@gmail.com</a> | MIE (M-42904)  | Reporting date: 6 <sup>th</sup> June 2023 |

**Table : Q List of Expired Members Reported**

| Name | Membership No. | Date of Expiry (dd.mm.yy) |
|------|----------------|---------------------------|
| NIL  | NIL            | NIL                       |



(ER. PRADEEP MADHWAR, FIE)  
HONORARY SECRETARY

THE INSTITUTION OF ENGINEERS (INDIA) BAREILLY LOCAL CENTRE





*102 Years of Relentless Journey towards Engineering Advancement for Nation-building*

**Dated: 14<sup>th</sup> November, 2023**

**Ref: IEI / BLY / Reg. 004**

## **Report on 13<sup>th</sup> Annual General Meeting (AGM) of IEI, Bareilly Local Centre for the year 2023**

Thirteen Annual General Meeting of the IEI, Bareilly Local Centre was held on 30<sup>th</sup> October, 2023 at '**ENGINEERS' BHAWAN' AUDITORIUM'** Bareilly at 6:30 PM.

### **Following Corporate Members attended the A.G.M.:**

1. Er. Raj Goel, FIE Chairman, IEI, Bareilly Local Centre
2. Er. P. K. Madhwar, MIE, Honorary Secretary
3. Er. Sudhir Gupta, FIE, Chairman, IEI, Bareilly Local Centre
4. Er. M. K. Agrawal, FIE, IP Honorary Secretary
5. Er. Subhash Mehra, FIE, Past Chairman,
6. Er. K. B. Agarwal, FIE, Past Chairman
7. Er. S. C. Sundrani, FIE, Past Chairman
8. Er. B. S. Bajwa, FIE, Past H. Secy.
9. Er. A.K. Jain, MIE, Past H. Secy.
10. Dr. Pankaj Sharma, FIE, Past H. Secy.
11. Capt. Arvind Agarwal, FIE
12. Er. H.C. Gupta, FIE
13. Dr. Chhavi Sharma, AMIE
14. Er. Yatish Vats, FIE
15. Er. Sumit Kumar, MIE
16. Er. Arun Yadav, FIE
17. Er. Manoj Agrawal, AMIE
18. Er. D. N. Yadav, MIE
19. Er. V. K. Srivastava, FIE
20. Dr. Shailendra Deva, MIE
21. Er. Zafar Naim Khan, FIE
22. Er. Shirnath Patel, AMIE
23. Dr. Ish Kakkar, MIE
24. Er. Sparsh Agrawal
25. Er. Mukesh Kaitan
26. Er. Sachin
27. Er. Shivam
28. Er. Vaibhav Pajpei
29. Er. M. A. Agrawal
30. Er. Atul Agrawal
31. Er. Mithlesh
32. Er. Shaurat Agarwal

### **Opening of the 13<sup>th</sup> Annual General Meeting:**

The Meeting was presided over by Er. Raj Goel, FIE, Chairman. The following points were discussed and decided:

#### **1. To confirm the minutes of the previous 12<sup>th</sup> Annual General Meeting of Bareilly Local Centre held on 24<sup>th</sup> October, 2022:**

The Minutes of previous Annual General Meeting held on 30<sup>th</sup> October, 2022 were readout by the Honorary Secretary Er. P. K. Madhwar FIE, which were confirmed unanimously.

#### **2. To receive the Annual Report of the Activities of IEI, Bareilly Local Centre during the year 2022-2023:**

Annual report for the year 2022-2023 was readout and presented by Honorary Secretary Er. P. K. Madhwar MIE, while iterating the achievements of Committee during the year 2022-23. It was applauded by all members present. Later it was duly adopted by the house. Chairman Er. Raj Goel told about the journey of Bareilly Local Centre since its inception in 2023.

**Contd. to – 2-**



# The Institution of Engineers (India)



(Established 1920, Incorporated by Royal charter 1935)

## BAREILLY LOCAL CENTRE ENGINEERS' BHAWAN

44, Camphor Estate Colony, Rampur Road, C. B. Ganj, Bareilly U.P. 243502  
Mobile: 96349-53691, E-mail: bareillylc@ieindia.org, ieiblylc@gmail.com

*102 Years of Relentless Journey towards Engineering Advancement for Nation-building*

2

**3. To receive the Audited Balance Sheet; Income & Expenditure Account of IEI, Bareilly Local Centre for the year ending 31<sup>st</sup> March, 2023:**

Audited accounts of F.Y. 2022-23 and comparative statement with respect to F.Y. 2021-22 were readout and presented by Honorary Secretary Er. P. K. Madhwar MIE, which were confirmed unanimously.

**4. To appoint the Auditor for the year 2023-2024 & fix their remuneration:**

M/s Shivam Gupta & Associates were appointed as auditors for the year 2023-24 at the remuneration of Rs. 4000/- plus GST per annum duly approved by the house.

**5. Vote of thanks:**

Er. P. K. Madhwar MIE, Honorary Secretary, Bareilly Local Centre, proposed the vote of thanks. The 13<sup>th</sup> Annual General Meeting-2023 was ended in a positive and optimistic note.

**Er. P. K. Madhwar, MIE**  
Honorary Secretary  
IEI, Bareilly Local centre

**Cc:**

- Secretary & Director General, IEI, 8, Gokhale Road, Kolkata – 700020
- Council Member, IEI, Lucknow.
- Chairman, IEI, Bareilly Local Centre, Bareilly.
- Chairman & Honorary Secretary, U.P. State Centre IEI, Lucknow.
- All Corporate Members of IE I, Bareilly Local Centre.